

AMENDED
APPLICATION FOR PERMIT

Nº 35831

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 1 1978
Returned to applicant for correction OCT 24 1978
Corrected application filed DEC 21 1978
Map filed DEC 26 1978 under 35830

The applicant Carson City
1711 North Roop Street, of Carson City,
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Marlette Lake
Name of stream, lake or other source.
2. The amount of water applied for is 6.68 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks") Carson City Municipal District
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 12, T15N,
R18E, MDB&M or at a point from which the SE corner of sec. 13, T15N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R18E, MDB&M bears S 21° 53' 37" E, a distance of 6456.00 feet
It should be stated.
6. Place of use see attached sheet
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pumping station at Marlette Lake
and pipeline to the Hobart watershed.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00

10. Estimated time required to construct works.....3 years

11. Estimated time required to complete the application to beneficial use.....10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be incorporated into the Carson City Municipal System where it is to be used for municipal purposes. Negotiations are continuing towards acquisition of this water from the present owners. Estimated consumptive use 48.36 acre feet/year

Applicant.....

By s/ John L. Lane
1711 N. Roop Street
Carson City, Nevada 89701

Compared 1p/b1

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Certificate No. _____ Issued _____ A.D. 19 _____

Recorded.....Bk.....Page.....**FEB 03 1994**

~~WITHDRAWN BY APPLICANT~~ ~~FILED~~
County Recorder

State Engineer

218 (Re)

STATE ENGINEER

ATTACHED SHEET - ITEM 6

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T14N, R20E, MDB&M.
Section 4, E $\frac{1}{2}$ section 5

T15N, R20E, MDB&M.
section 1-11, 14-18, 20-23, 28, 29, 32, 33
E $\frac{1}{2}$ section 19, E $\frac{1}{2}$ section 30, E $\frac{1}{2}$ section 31

T15N, R19E, MDB&M.
section 1, 12, 13
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, section 2

T16N, R19E, MDB&M.
S $\frac{1}{2}$, and that portion of the NE $\frac{1}{4}$ section 35 as described by Assembly
*Bill No. 566 (attached), S $\frac{1}{2}$, NE $\frac{1}{4}$ section 36, and that portion of the
NW $\frac{1}{4}$ section 36 described by Bill No. 566.

T16N, R20E, MDB&M.
S $\frac{1}{2}$ section 31, S $\frac{1}{2}$ section 32, section 33, W $\frac{1}{2}$ section 34

*Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.